

2017 American Black Hereford Show  
Friday November 10, 2017  
Missouri State Fairgrounds  
Sedalia, Missouri

**I. General Information**

1. All show information, registration forms, etc., are available on the ABHA website at [www.blackhereford.org](http://www.blackhereford.org).
2. All animals must be registered/recorded in the ABHA
3. The owner of the animal(s) being exhibited must be in good standing with the Association
4. Each animal must be in the owners recorded ownership by October 2, 2017.
5. The entry fee for exhibition is **\$25 per animal**.
6. Show Registrations must be postmarked by **October 2, 2017**.
7. A copy of the registration certificate for each animal entered in the show must accompany the registration/entry form(s). If the registration/entry form(s) is submitted electronically, a photo copy of each ABHA registration certificate must be submitted along with the required registration/entry fees to the ABHA at the aforementioned address.
8. Registration/Entry: Registration/Entry form(s) and payment should be filled out completely and submitted by the set deadline, electronically to [brian@blackhereford.org](mailto:brian@blackhereford.org) or printed and submitted by mail to the below address. Credit Cards can be accepted as payment; please submit forms via email, an invoice will then be generated for payment.

ABHA- Show/Sale Registration  
P.O. Box 2607  
Bowling Green, KY 42102-2607

Entries must be postmarked on or before the entry deadline indicated for each show. **LATE ENTRIES WILL NOT BE ACCEPTED.** No substitutes will be accepted after the entry deadline. The member entering in the show is responsible to make sure that the entries are mailed and postmarked to meet all the entry requirements. The ABHA is not responsible for entries that are mishandled, incorrectly postmarked or not delivered by the United States Postal Service, United Parcel Service, Federal Express or any other carrier.

**NOTE:** "Postmarked" means postmarked by the U.S. Postal Service. Privately metered entries and applications will not be accepted. When sending entries by mail, it is highly encouraged to use overnight, registered or certified mail services.

9. Animals will be accepted on Wednesday November 8, 2017 from 9am to 9pm and Thursday, November 9, 2017 from 9 am to 12 pm local time. They will be checked in by ABHA Reps and the breeder will be assigned an indoor tie up or pen. They will also be shown an outdoor tie out for haltered cattle if the exhibitor wants to tie out overnight.
10. NO animals are allowed in the Barn prior to 9 am Wednesday, November 8, 2017.
11. All entries must be halter broken to be exhibited in the haltered show. Pens of three heifers may be exhibited in the "Pen of Three" event and are not required to be halter broken.
12. Each exhibitor can bring 3 pens of 3, if exhibiting 2 pens, one pen must sell, if exhibiting 3 pens, 2 pens must sell.
13. Any heifer registered as a heifer, that calves prior to show day, will be moved to the respective cow calf pair class.
14. **Only straw can be utilized in the show barn area.** No wood chips or sawdust can be used.
15. **NO DOGS** will be allowed in the barn area or show arena.
16. **NO Alcohol on the premise.**

## II. FITTING AND SHOWING GUIDELINES

1. Only one person will be allowed to lead each entry in the showing.
2. Any exhibitor who loses control of his/her entry more than twice in the showing will be asked to remove the animal from the ring.
3. All entries must be on time for their respective class. Once the entries in the exhibitor's respective class have begun walking into the profile view, the exhibitor is too late and ineligible to compete.
4. All bulls must be shown with a nose lead.
5. Each exhibitor is responsible for having his/her animal(s) presented in its natural conformation and structure without alteration or modification, except for the grooming of hair and hooves. The exhibition of cattle displaying false hair will not be allowed. Painting of white skin and surgical alteration of an animal's conformation or appearance is prohibited.

Altering the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of white skin, false tail heads (or use of any false hair), with the exception of false tail switches. The use of graphite, powders, hemp or other similar substances used externally are also prohibited. Other prohibited products include those used internally such as steroids, illegal or unlicensed pharmaceuticals or artificial filling. Any animal found to be in violation will be barred from showing.

All entries are subject to visual inspection and/or laboratory testing. The exhibitor of any entry found to be in violation of the above rules will be disqualified from exhibiting at future Association-sponsored shows.

6. The act of artificially filling animals internally, which includes stomach pumping, drench tubes or any other method by mouth or esophagus is prohibited.
7. Any animal upon check-in, which does not have legible permanent identification marks (ear tattoo) corresponding to the permanent identification on its registration certificate, is ineligible to show. Once disqualified due to an incorrect, illegible, or absence of a permanent identification mark, animals cannot be permanently identified and re-checked at the show.
8. All entries must meet Missouri Health Regulations. Entries must have a current official health certificate from your veterinarian. Missouri Law specifics that all animals have a Metal ID Tag to enter/exit the state. Make sure that all Missouri health regulations are met.
9. The individual classes will be made up and divided after the cattle are checked in at the show. They will be judged from the youngest class to the oldest within each class.
10. Calves on the side of cow-calf pairs MUST BE the cow's natural calf.
11. Each exhibitor must wear registration/entry numbers on their backs.
12. If all the rules, regulations and requirement of the show are not met, the show management reserves the right to disqualify any entry.

## Champion and Division Awards

### **Purebred Classification:**

#### *Bull Awards:*

Calf Champion & Reserve Champion Bull, Junior Champion & Reserve Champion Bull, Senior Champion & Reserve Champion Bull, and the 2016 ABHA Grand Champion & Reserve Grand Champion Bull

#### *Heifer Awards:*

Calf Champion & Reserve Champion Heifer, Junior Champion & Reserve Champion Heifer, Senior Champion & Reserve Champion Heifer, and the 2016 ABHA Grand Champion & Reserve Grand Champion Heifer.

#### *Pen of Three Awards:*

Calf Champion & Reserve Champion Pen, Junior Champion & Reserve Champion Pen, Senior Champion & Reserve Champion Pen, and the 2016 ABHA Grand Champion & Reserve Grand Champion Pen

### **Percentage Classification:**

#### *Bull Awards:*

Calf Champion & Reserve Champion Bull, Junior Champion & Reserve Champion Bull, Senior Champion & Reserve Champion Bull, and Champion & Reserve Grand Champion Bull

#### *Heifer Awards:*

Calf Champion & Reserve Champion Heifer, Junior Champion & Reserve Champion Heifer, Senior Champion & Reserve Champion Heifer, and Grand Champion & Reserve Grand Champion Heifer

#### *Pen of Three Awards:*

Calf Champion & Reserve Champion Pen, Junior Champion & Reserve Champion Pen, Senior Champion & Reserve Champion Pen, and Grand Champion & Reserve Grand Champion Pen

### **F1 Classification:**

#### *Heifer Awards:*

Calf Champion & Reserve Champion Heifer, Junior Champion & Reserve Champion Heifer, Senior Champion & Reserve Champion Heifer, and Grand Champion & Reserve Grand Champion Heifer.

#### *Pen of Three Awards:*

Calf Champion & Reserve Champion Pen, Junior Champion & Reserve Champion Pen, Senior Champion & Reserve Champion Pen, and Grand Champion & Reserve Grand Champion Pen

### **HX Classification:**

#### *Heifer Awards:*

Calf Champion & Reserve Champion Heifer, Junior Champion & Reserve Champion Heifer, Senior Champion & Reserve Champion Heifer, and Grand Champion & Reserve Grand Champion Heifer.

#### *Pen of Three Awards:*

Calf Champion & Reserve Champion Pen, Junior Champion & Reserve Champion Pen, Senior Champion & Reserve Champion Pen, and Grand Champion & Reserve Grand Champion Pen

### **Cow Calf Pair**

Champion and Reserve Champion Cow/Calf Pair

## **Bull Show Classifications:**

Bulls will be shown in two classifications:

Percentage (62.5 – 87.49% Hereford Blood)

Purebred (87.5% or Higher Hereford Blood)

Bulls will be shown in three Divisions:

Calf Division (Born Jan 1, 2017 and after)

Junior Division (Born Jan 1, 2017 – Dec 31, 2017)

Senior Division (Born Nov 1, 2015 – Dec 31, 2016)

Classes will be determined after all show entries are processed. There will be no more than a 60 day spread of age in any class and no more than 8 animals in an individual class.

Special Bull rules and regulations:

1. ALL bulls will have a halter, neck rope and nose lead in at all times.
2. Bulls are not eligible to sell.

## **Heifer Show Classifications:**

### Haltered Heifer Exhibition

HX (are not eligible to compete for overall champion)

F1 (50%Angus/50% Hereford)

Percentage (62.5 – 87.49% Hereford Blood)

Purebred (87.5% or Higher Hereford Blood)

Haltered heifers will be shown in three Divisions:

Calf Division (Born Jan 1, 2017 and after)

Junior Division (Born Jan1, 2016 – Dec 31, 2016)

Senior Division (Born Nov 1, 2015 – Dec 31, 2016)

Haltered classes will be determined after all show entries are processed. There will be no more than a 60-day spread of age in any class and no more than 8 animals in an individual class.

### Pen of Three Heifer Exhibition

HX (are not eligible to compete for overall champion)

F1 (50%Angus/50% Hereford)

Percentage (62.5 – 87.49% Hereford Blood)

Purebred (87.5% or Higher Hereford Blood)

### Pen of Three Heifers Divisions

Calf Division:

Heifers born after April 1, 2017

Heifers born Jan 1 – Mar 31, 2017

Junior Division:

Heifers born Sep 1 – Dec 31, 2016

Heifers born May 1 – Aug 31, 2016

Heifers born Jan 1 – Apr 30, 2016

Senior Division:

Heifers born Sep 1 – Dec 31, 2015

Heifers born May 1 – Aug 31, 2015

## **Cow Calf Pair Classification**

Animals will be broken into divisions and classes based upon the calf's bloodline. All calves are to be 205 days of age or less on show day. No calves born prior to April 20, 2017 will be eligible to show.

*For additional questions or information contact any of the following Show & Sale Committee Members for additional information:*

Brian Chism (833)-501-4750, ext 2.

Jason Shroeder- (573) 680-1439

Marc Smith- (641)-791-9438

Mark Baxter- (605)-450-0206

Tammy Kreifels

Carol Dewrell

Donald Seals

Kenneth Stines

Robert Walters

Dale Pitchford



American Black Hereford  
Association  
2017 National Show  
Entry Form

We wish to enter the following Black Hereford animals for the 2017 National Show:

**Exhibited Bull Classes**

(Please mark number of head on line)

\_\_\_\_ Purebred Black Hereford Haltered Bull(s)      \_\_\_\_ Percentage Black Hereford Haltered Bull(s)

**Exhibited Heifer Classes**

(Please mark number of head/pens on line)

\*\*\*Penned entries do not have to be fitted or halter broke.\*\*\*\*

\_\_\_\_ Purebred Black Hereford Haltered OPEN Heifer      \_\_\_\_ Purebred Black Hereford Pen of Three OPEN Heifers

\_\_\_\_ Purebred Black Hereford Haltered BRED Heifer(s)      \_\_\_\_ Purebred Black Hereford Pen of Three BRED Heifers

\_\_\_\_ Percentage Black Hereford Haltered OPEN Heifer(s)      \_\_\_\_ Percentage Black Hereford Pen of Three OPEN Heifers

\_\_\_\_ Percentage Black Hereford Haltered BRED Heifer(s)      \_\_\_\_ Percentage Black Hereford Pen of Three BRED Heifers

\_\_\_\_ F1 Haltered OPEN Heifer(s)      \_\_\_\_ F1 Pen of Three OPEN Heifers

\_\_\_\_ F1 Haltered BRED Heifer(s)      \_\_\_\_ F1 Pen of Three BRED Heifers

\_\_\_\_ HX Haltered Open Heifer(s)      \_\_\_\_ HX Pen of Three OPEN Heifer

\_\_\_\_ HX Haltered BRED Heifer(s)      \_\_\_\_ HX Pen of Three Bred Heifer

**Cow Calf Pair Entry Form**

(Please mark number of head on line)

All calves must be born on or after April 20, 2017

\_\_\_\_ Purebred Black Hereford Cow Calf Pair(s)

\_\_\_\_ Percentage Black Hereford Cow Calf Pair(s)



Ranch:		Individual Name:	
Address:			
City:		State:	Zip:
Cell Phone:		Email Address:	

Class Type	Registration Number	Sex	Animal Name	Date of Birth	Open or Bred	Tie Up or Pen
PB BH Open Heifer	HB001234	F	Example Black Hereford Z846	02/15/2017	Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen
					Open Bred	Tie Pen

\*\*\*All breeding information will be requested and confirmed at a later date to ensure accuracy\*\*\*

**Send Entry Form, Copy of Registration Paper, and Payment to:**  
**ABHA- Show/Sale Registration**  
**P.O. Box 2607**  
**Bowling Green, KY 42102-2607**

Line A	Total Number of Show Entries	
Line B	Cost per Head	x\$25
Line C	Total Entry Fee Due (Line A x Line B)	=
Line D	Awards Banquet Tickets- Friday Night at Hotel w/ Special Guest Dr. David Riley BBQ Beef Brisket Buffet Advanced Registration Required	____x\$20 (Adult) ____x\$15 (Kids) *Kids are 12 and under*
	<b>Total Due (Line C+D)</b>	\$ _____

October 2, 2017 Deadline for Show Entries

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## **AGREEMENT OF RESPONSIBILITY AND LIABILITY**

It is clearly understood and agreed that the American Black Hereford Association and its officials, officers, directors, employees and agents (hereinafter collectively referred to as "the Association") shall not be responsible for any damage, loss or injury to any person or property which is caused directly or indirectly for any reason. The exhibitor, owner, their agents and/or representatives, (hereinafter collectively referred to as "Participants"), agree to indemnify and hold the Association harmless for any damage, injury or loss suffered during or in connection with the event. In the event the Association is subject to any expense or liability, including, but not limited to consultant fees, legal or court costs, the Association management labor and expenses, expenses and/or costs for blood, tissue, urine, hide and/or carcass sampling and testing incurred as a result of the Association's rules and regulations violations and all agreements there under, including, but not limited to unethical fitting, filling, meat tampering, illegal or non-approved use of drugs, medication and/or prohibited substance(s) as a result of participants involvement in the event, participant shall indemnify and hold harmless the Association for all damage, expenses or liabilities incurred as a result thereof. Participant may also be subject to criminal charges.

The participant will have full control, custody, care and feeding of any animal(s) and/or personal property, which are brought on or about the premises of the site of the event.

It is clearly understood and agreed between the parties that, as a material condition to any participant entering or showing at the event. The Association will at no time have control, custody or care of any animal(s) and/or personal property, which are brought on or about the event.

For the overall working of the event, the participant will maintain control, custody, care and feeding for any and all animals and/ or personal property in accordance with rules and regulations of the event, and in no way will the Association be responsible for any loss or damage that may occur or be caused by any animal or personal property.

By entry in this event, I grant permission to the ABHA and any organization associated with the ABHA to use, for any legitimate purpose, including future advertising of the Activity on the ABHA website or in other promotional materials, my name and likeness to the extent it may appear in any photographs, video or records of the Activity.

By submitting an application, participants agree to comply with all the rules and regulations governing the American Black Hereford Association. Further, these provisions include total ownership of the entry for the prescribed number of days, continuous possession and care and provisions against unethical fitting, filling, and/or alteration of conformation and color of animals(s), meat tampering and illegal or non-approved use of drugs, medication and/or prohibited substance.